

**Ocean Pines Association, Inc.**

**Annual Meeting of the Members**

**Saturday, August 8, 2020, 9:00AM**

**Worcester County Veteran’s Memorial**  
AGENDA

Call to Order Doug Parks

Pledge of Allegiance

Appointments Doug Parks  
 Recorder- Michelle Bennett

Parliamentarian – Jeremy Tucker

Timekeeper – Mary Ann Whitcomb  
 Sergeant-at-Arms – Chief Leo Ehrisman

Teller – Mark Heintz

Presentation – Sam Wilkinson Volunteer Award Debbie Donahue

\*Ascertainment of Quorum Doug Parks

Approval of Agenda

Approval of Minutes of Annual Meeting – August 11, 2018

Reports

Legal Report Jeremy Tucker  
Financial Report John Viola

Auditors Report Paul Shifrin

President’s Report Doug Parks  
General Manager’s Report John Viola

Unfinished Business - None

New Business – None

Election Committee Report & Validation of Election                   Steve Habeger

Public Comments (please limit to 5 minutes)

Adjournment