

# **BUDGET & FINANCE COMMITTEE MEETING**

## **AGENDA**

**6-5-2619**

|  |                         |
|--|-------------------------|
| <b>Open Meeting/ Approval of Minutes:</b>      | <b>Larry Perrone</b>    |
| <b>Open Comments:</b>                          | <b>Public</b>           |
| <b>MAY 2019 year results GOLF/YACHT/BEACH:</b> | <b>Steve Phillips</b>   |
| <b>Project Spends :</b>                        | <b>Colby Phillips</b>   |
| <b>Project Updates:</b>                        | <b>Colby/John Viola</b> |
| <b>2019 Audit Update/Northstar Update:</b>     | <b>Steve Phillips</b>   |
| <br><b>Adjourn</b>                             |                         |