



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS' REGULAR MEETING
AGENDA

Saturday, November 20, 2021
9 AM, Assateague Room, Community Center

Call to Order – Larry Perrone, President

Pledge of Allegiance – All

Approval of Agenda – Board

Approval of Minutes

September 30, 2021 – Special Meeting

October 11, 2021 – Special Meeting

October 16, 2021 – Regular Meeting

President's Remarks – Larry Perrone, President

Jenkins Point Presentation – Steve Farr, Watershed Coordinator, Maryland Coastal Bays Program

GM Report – John Viola

Treasurer's Report- Doug Parks

Public Comments

Purchase Requests – None

CPI Violations- None

Unfinished Business –

Discussion – Flight Turf Status – Amy Peck

Discussion – Voting for the DR change regarding Short Term Rentals – Frank Daly

Second Reading – Resolution C-03 – Doug Parks

Second Reading – Resolution F-02 – Doug Parks

Second Reading – Resolution F-03 – Doug Parks

New Business –

Discussion – North Gate Entryway – Frank Daly

Motion - to adjourn to closed session for the purpose of discussing matters pertaining to employees and personnel; specifically pertaining to completion of

the General Manager performance review as permitted by the MD Homeowner's Association Act, Section 11B-111(a). – Colette Horn

Appointments –

Joseph Peloso – 1st Term – Elections

Jeannie Pennington – 1st Term – Elections

Anne O'Connell – 2nd Term – Environment & Natural Assets

Karen Krun Detter – 2nd Term – Environment & Natural Assets

Cheryl Jacobs – 2nd Term – Communications

John Reeves – Chair - Aquatics

Adjournment to Closed Session



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS SPECIAL MEETING
3 PM, THURSDAY, SEPTEMBER 30, 2021
CLUBHOUSE MEETING ROOM

PRESENT: Colette Horn, Frank Daly, Frank Brown, Doug Parks, Tom Janasek, Camilla Rogers and Jeremy Tucker, OPA Attorney. Larry Perrone via conference call.

ALSO PRESENT: 3 members of the press and approximately 15 Association members.

Call to Order – Larry Perrone called the meeting to order at 3 pm with the Pledge of Allegiance.

Approval of Agenda – Ms. Horn moved to accept the agenda, Mr. Daly seconded, all in favor.

President's Remarks – Larry Perrone – Mr. Perrone stated this meeting is to determine where we go from here on the election. No public comments will be accepted on the current litigation. The Communications Committee asked him to remind everyone to complete the community survey online and in support of Worcester County History Week, the OP history panel will be online.

Public Comments

Slobodan Trendic – 20 Drawbridge Rd.

Tom Schwartz – 198 Ocean Pkwy.

Peter Oristian – 76 Martinique Cir.

MOTION - I move to rescind the standing motion to count the 2021 election ballots passed on July 30, 2021 and amended on Sept 9, 2021. – Larry Perrone – Ms. Horn seconded, all in favor.

MOTION I move to conduct a new election for the 2021 Board of Directors. The election ballot will include the 3 eligible candidates (Daly, Hardy, Lakernick). – Larry Perrone – Ms. Rogers seconded – 4 in favor (Perrone, Horn, Daly and Brown), 3 opposed (Parks, Rogers and Janasek).

MOTION Move to conduct an official count of the 2021 election ballots to include all 4 of the candidates that were on the ballot and to designate the votes for candidate Farr as ineligible. – Doug Parks – Mr. Janasek seconded – Ms. Rogers amended to state all votes will be ineligible, Mr. Parks accepted the amendment - 6 in favor of the amendment (Horn, Parks, Rogers, Daly, Brown and Janasek) 1 opposed (Perrone). 3 in favor of the amended motion (Parks, Rogers and Janasek) 3 opposed (Perrone, Horn and Brown) 1 abstain (Daly).

Ms. Rogers announced this will be her last meeting as she is resigning effective immediately.

Mr. Perrone stated there will be a Special Meeting scheduled to address the appointment of a replacement Director, tentatively the afternoon of October 11th. He asked Directors to check their schedules and let him know their availability.

At 4:39 pm, Mr. Parks moved to adjourn, Mr. Janasek seconded, all in favor.

Respectfully submitted:
Camilla Rogers, Secretary



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS SPECIAL MEETING
Monday, October 11, 2021
3:00 pm, Clubhouse Meeting Room

Present – Larry Perrone, Colette Horn, Frank Daly, Frank Brown, Doug Parks and Tom Janasek.

ALSO PRESENT: Jeremy Tucker, OPA Attorney, 3 members of the press and approximately 13 Association members.

Call to Order – Larry Perrone called the meeting to order at 3 pm with the Pledge of Allegiance.

Approval of Agenda – Mr. Daly moved to accept the agenda, Ms. Horn seconded, all in favor.

President's Remarks – Larry Perrone – Mr. Perrone stated public comments will be accepted on the agenda topics only.

Public Comments

Tom Janasek – 17 Lookout Point – Mr. Janasek resigned from the Board of Directors effective immediately. Mr. Perrone accepted his resignation.

Motion To remove Director Janasek from the Ocean Pines Board of Directors for cause, per Section 5/12(b) of the Ocean Pines Association Bylaws. - Colette Horn – Ms. Horn withdrew this motion.

At 3:10 pm - Motion to adjourn to closed session for the purpose of discussion of matters pertaining to employees and personnel specifically pertaining to appointment of replacement director(s) as permitted by the MD Homeowner's Association Act, Section 11B-111(4)(i). - Larry Perrone – Mr. Daly seconded, all in favor

At 3:42 pm, the Board readjoined to open session.

Motion to appoint 2 Board new Board members - Larry Perrone – votes were cast via secret ballot; Ms. Horn tabulated the votes; 4 votes for Josette Wheatley, 4 votes for Amy Peck and 2 votes for Tom Piatti. Ms. Wheatley joined the Board tables; Ms. Peck was not present.

Motion to appoint the Board Secretary – Larry Perrone – Ms. Wheatley was appointed by the Board.

At 3:48 pm, Mr. Perrone moved to adjourn, Ms. Horn seconded, all in favor.

Respectfully submitted:
Josette Wheatley, Secretary



OCEAN PINES ASSOCIATION, INC.
BOARD OF DIRECTORS' REGULAR MEETING
Saturday, October 16, 2021
10 AM, Assateague Room, Community Center

PRESENT: Larry Perrone, Colette Horn, Frank Brown, Josette Wheatley and Amy Peck.
Doug Parks and Frank Daly via phone conference.

ALSO PRESENT: John Viola, General Manager, 2 members of the press and
approximately 9 Association members.

Call to Order – Larry Perrone called the meeting to order at 10 am with the Pledge of
Allegiance.

Approval of Agenda

Mr. Parks moved to amend the agenda, Ms. Horn seconded, all in favor of amending
the agenda. Mr. Parks added the appointment of David Allen as Chair of the Marine
Advisory Committee, Mr. Perrone added the appointments of Gary Miller to the
Aquatics Committee and Robert Moulden to the Golf Committee, all in favor of the
amended agenda.

Approval of Minutes

July 21, 2021 – Regular Meeting – Ms. Horn moved to accept, Mr. Brown seconded,
all in favor.

July 30, 2021 – Special Meeting - Ms. Horn moved to accept, Mr. Brown seconded,
all in favor.

July 30, 2021 – Closed Meeting - Ms. Wheatley moved to accept, Ms. Peck
seconded, all in favor.

September 7, 2021 – Special Meeting - Ms. Horn moved to accept, Mr. Brown
seconded, all in favor.

September 7, 2021 – Closed Meeting - Ms. Wheatley moved to accept, Mr. Brown
seconded, all in favor.

President's Remarks – Larry Perrone – Mr. Perrone gave an update on the election. He
stated that notice went out yesterday that, in the court case of Farr v. OPA, the
judge ordered that Ocean Pines count the 2021 election votes. The judge also
enjoined Ocean Pines from moving forward with the redo election that was voted on
at the last meeting. The judge set a discovery cutoff date of Nov. 1 and a hearing
date for Nov. 15, and allegedly to make a decision on the case at that point. The
Board will not publicly address any further issues about the case. The Elections
Committee announced that the vote count will be done on October 20th at 10 a.m.
in the Clubhouse meeting room. The vote count is, as always, open to the public. We
are not sure what will happen after as the judge gave us no direction on next steps.
We don't know when the election will be certified or when new Board members will
be seated.

Community Survey Update – Colette Horn (attached)

GM Report – John Viola (attached)

Treasurer's Report- Doug Parks (attached)

Public Comments

Grant Helvey – 1443 Ocean Parkway

Patti Stevens – 171 Nottingham Lane

Tom Schwartz – 198 Ocean Parkway

Joe Reynolds – 84 Watertown Rd.

Capital Purchases Requests- None

CPI Violations- None

Unfinished Business –

Second Reading – Resolution C-03 – Doug Parks – Mr. Parks withdrew this Motion and will bring forward to the November meeting.

Second Reading – Resolution F-02 – Doug Parks - Mr. Parks withdrew this Motion and will bring forward to the November meeting.

Second Reading – Resolution F-03 – Doug Parks - Mr. Parks withdrew this Motion and will bring forward to the November meeting.

New Business –

MOTION: To approve revisions to the OPA employee policies on sick and safe leave – Colette Horn – Ms. Wheatley seconded, 6 in favor (Perrone, Horn, Parks, Daly, Brown and Wheatley), 1 opposed (Peck).

MOTION: To approve a Policy Providing for employees to gift sick and safe leave time to co-workers in need to go into effect on May 1, 2022. - Colette Horn – Mr. Perrone seconded, all in favor.

Appointments –

Jim Trummel – 3rd Term – By-Laws & Resolutions

Robert Hillegass – 3rd Term - By-Laws & Resolutions

Stephen Jacobs – 1st Term - By-Laws & Resolutions

Steve Habeger – Temporary extension – Elections

Mark B. Heintz – Temporary extension – Elections

John Latham – 1st Term – Marine

Sharon Santacroce – 2nd Term – Environment & Natural Assets

Debbie Bennington – 1 year Extension – Communications

David Allen – Chair – Marine

Gary Miller – 1st Term – Aquatics

Robert Moulden – 1st Term - Golf

The above nominations were approved unanimously.

At 11:33 am Ms. Horn moved to adjourn the meeting, Mr. Brown seconded, all in favor.

Respectfully submitted:
Josette Wheatley, Secretary



OCEAN PINES ASSOCIATION, INC.

Proposed Topic for Discussion by Board of Directors

DATE: November 10, 2021

TOPIC: Flight Turf Update

FOR INCLUSION IN MEETING HELD ON: November 20, 2021

SUBMITTED BY: Amy Peck

TOPIC: Update on Flight Turf ENA Proposal.

CONCISE STATEMENT: The ENA Committee will re-examine past options including getting more information on a vegetation buffer around the ponds which produces a less attractive atmosphere for the migratory Canada geese thus discouraging their becoming permanent residents. A similar program was enacted during the winter and spring seasons of 2014-2015 resulting in some success. These grasses and vegetation also reduce soil erosion and helping to mitigate nitrogen and phosphorus. It is the Committee's hope that by discouraging the migratory population of the Canada geese from becoming resident geese we can avoid the possibility of more drastic remedies like euthanasia.

BACKGROUND:

07/28 ENA passed Motion (8/1) to present Flight Turf test proposal to the Board.

09/15: Past Liaison presented Board with packet and Board asked for more information regarding past remediation attempts and costs.

10/11: New Board Liaison appointed. Flight Turf is not on agenda as past Liaison did not provide "outline" or request it to be on agenda for 10/16. Present Liaison contacted the ENA committee.

10/16: Board Meeting did not include Flight Turf

10/19: Present Liaison submitted a charging document to ENA Committee

10/27: ENA Committee meets. John Viola, Justin Hartshorne and Eddie Wells in attendance to discuss Flight Turf.

DISCUSSION:

1 acre seed is \$2,600. Cost to seed includes spraying plant killer, removing plants, working seed & fertilizer = \$6,000-\$10,000 acre. Recommendation is to do the entire North Pond area or the geese will just shift over. North Pond costs (3-4 acres) = \$45,000-\$65,000. South Pond estimate (6-7 acres) \$70,000. Total estimated costs is \$120,000.



OCEAN PINES ASSOCIATION, INC.
Proposed Topic for Discussion
by Board of Directors

DATE: November 8, 2021

TOPIC: Voting for the DR change regarding Short Term Rentals

FOR INCLUSION IN MEETING HELD ON: November 20, 2021

SUBMITTED BY: Frank Daly

TOPIC: Voting for the DR Change regarding Short Term Rentals

CONCISE STATEMENT: Need to discuss the plan to get the material to each homeowner to vote on the proposed changes to the Declarations of Restrictions giving OP the authority to regulate short term rentals and to fine owners not in compliance.

BACKGROUND: The Board passed a resolution that requires a vote in each Section that would give Ocean Pines the ability to regulate short term rentals and fine owners not in compliance with the proposed regulations. The purpose of this discussion is to see what the plan is to begin the voting process.



OCEAN PINES ASSOCIATION, INC.
Proposed Topic for Discussion
by Board of Directors

DATE: November 8, 2021

TOPIC: North Gate Bridge Clean Up

FOR INCLUSION IN MEETING HELD ON: November 20, 2021

SUBMITTED BY: Frank Daly

TOPIC: North Gate Bridge Clean Up

CONCISE STATEMENT: Homeowners complaints regarding the appearance of the North Gate Bridge entryway and their suggestions for improving its appearance.

BACKGROUND: The North Gate bridge entryway is one of the major entry points into Ocean Pines. Normal wear and tear, a number of vehicle-bridge accidents, weather related factors and littering have taken a toll on its appearance. The purpose of this discussion is to determine what can be done to improve the appearance of this main entryway into the community. Here are the comments that we received from a member of the community...

"Over the past several years, the north entrance has become an eyesore. This is quite disconcerting to those of us who live on the north side, and who view the north entrance on a daily basis. The entrance to our community is like the front yard to one's house and in its current state, it is an embarrassment. The current appearance indicates a community that takes little pride in its appearance and has no concern with its curb appeal. Some of the most obvious issues are: •Mold growing on the shingle roof of the guard house. •Wood shingle siding has cracks and mold growing and is in dire need of replacement or a good stain job. •Debris under the bridge that is visible when waiting at the light. • Multiple cuts and gashes in the wood from cars misjudging the entrance and width of the bridge. • Wood that is faded, and recent repairs that are sticking out like a sore thumb. • Multiple missing, broken and filthy lights that all should be replaced with something more up to date, aesthetically pleasing and functional"

Specifically I would like to propose, and discuss, shutting down the North entryway for several days, diverting traffic to the Beauchamp Road entryway, power washing and staining the bridge and guard house, cleaning the surrounding trash, repairing/replacing the lighting to make it uniform and placing a holiday display in the guard house during the upcoming holiday season.



**OCEAN PINES ASSOCIATION, INC.
MOTION TO ADJOURN TO
CLOSED SESSION**

At a meeting of the Board of Directors of Ocean Pines Association, Inc., held on this 20th day of November, 2021, at 9:00 a.m. in the Assateague Room of the Community Center the Board voted to adjourn to closed session for the purpose of discussing matters pertaining to employees and personnel; specifically pertaining to completion of the General Manager performance review as permitted by the MD Homeowner's Association Act, Section 11B-111(a).

Motion made by: Colette Horn. Motion seconded by: _____

Discussion:

VOTE TO CLOSE SESSION for the above purpose only:

Director	In Favor	Opposed
Larry Perrone		
Colette Horn		
Doug Parks		
Josette Wheatley		
Amy Peck		
Frank Daly		
Frank Brown		

As allowed by the Maryland Homeowner's Association Act, Section 11B-111(4 & 5).

- (4) A meeting of the board of directors or other governing body of the homeowners association or a committee of the homeowners association may be held in closed session only for the following purposes:
- (i) Discussion of matters pertaining to employees and personnel;
 - (ii) Protection of the privacy or reputation of individuals in matters not related to the homeowners association's business;
 - (iii) Consultation with legal counsel on legal matters;
 - (iv) Consultation with staff personnel, consultants, attorneys, board members, or other persons in connection with pending or potential litigation or other legal matters;
 - (v) Investigative proceedings concerning possible or actual criminal misconduct;
 - (vi) Consideration of the terms or conditions of a business transaction in the negotiation stage if the disclosure could adversely affect the economic interests of the homeowner's association;
 - (vii) Compliance with a specific constitutional, statutory, or judicially imposed requirement protecting particular proceedings or matters from public disclosure;
 - (viii) Discussion of individual owner assessment accounts; and
- (5) If a meeting is held in closed session under paragraph (4) of this section:
- (i) An action may not be taken and a matter may not be discussed if it is not permitted by paragraph (4) of this section; and
 - (ii) A statement of the time, place, and purpose of a closed meeting, the record of the vote of each board or committee member by which the meeting was closed, and the authority under this section for closing a meeting shall be included in the minutes of the next meeting of the board of directors or the committee of the homeowners association.

Josette Wheatley, Secretary, Ocean Pines Association, Inc.

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: Joseph Peloso

2. Address: 8 Leigh Drive

3. Email: JoeFP01@gmail.com

4. Telephone: 908 967-4583 Property Owner for 30 (years)
(Hybrid full time)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> Elections	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Golf	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Strategic planning	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Potential Term: 1st 2nd 3rd ~ Term will expire: 11/20/24

6. Why do you want to be on this Committee? Now that I live here full time, I want to contribute to the community

7. What knowledge/input can you offer to this Committee? Fifty years of professional & management experience including Corporate Committee involvement

Signature: Joseph Peloso Date: 10/10/21

1st Endorsement from Committee Chairperson:
Comment: Recommend approval

Signature: St. Abey Date: 10/26/2021

2nd Endorsement from Board Liaison to Committee:
Comment: _____

Signature: Bill Whately Date: 10-25-2021

Board Action: _____ Date: _____

President's Signature: _____ Date: _____

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: Jeannie Pennington
 2. Address: 2 Sandpiper Lane
 3. Email: penn 410 @ verizon.net

4. Telephone: 443-616-4394 Property Owner for 5 (years)
 5. Committee in which you would like to be involved:

- | | | |
|---|----------------|--------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd ~ Term will expire: ~~12-2022~~ 11/20/24

6. Why do you want to be on this Committee? To become involved & help in the process with the elections.

7. What knowledge/input can you offer to this Committee? I have no political background but am willing to work with others & help to the best of my ability.

Signature Jean Pennington Date 10/8/21

1st Endorsement from Committee Chairperson:
 Comment: Recommend approval
 Signature J. Habeger Date 10/21/2021

2nd Endorsement from Board Liaison to Committee:
 Comment: _____
 Signature Jessie Whalley Date 10-25-2021

Board Action: _____ Date: _____

 President's Signature _____ Date _____

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: Anne O'Connell
 2. Address: 2 GOLDMEYE COURT OCEAN PINES MD 21811
 3. Email: MRSOCC@MCHSE.COM
 4. Telephone: 410-208-9375 / 443-614-6197 Property Owner for 19 (years)
 5. Committee in which you would like to be involved:

- | | | |
|--|----------------|-------------------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Communications | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st 2nd 3rd ~ Term will expire: 11/10/2023

6. Why do you want to be on this Committee? STRONG INTEREST IN ISSUES AFFECTING OUR ENVIRONMENTAL STATUS AND NATURAL RESOURCES, WITH A FOCUS ON WILDLIFE MANAGEMENT.

7. What knowledge/input can you offer to this Committee? I HAVE MANY CONTACTS WITH LOCAL WILDLIFE & ENVIRONMENTAL RESOURCES AS A LONG TIME VOLUNTEER WITH WORCESTER COUNTY NATURE SOCIETY.

Signature: Anne M O'Connell Date: 10/4/21

1st Endorsement from Committee Chairperson:
 Comment: _____

Signature: [Signature] Date: 10/26/21

2nd Endorsement from Board Liaison to Committee:
 Comment: _____

Signature: [Signature] Date: 10/26/21

Board Action: _____ Date: _____
 President's Signature _____ Date _____

**OCEAN PINES ASSOCIATION
ADVISORY COMMITTEE APPLICATION**

1. Name of Applicant: Karen Krun Detter

2. Address: 53 Hingham Lane, Berlin, MD 21811

3. Email: thedetters@gmail.com

4. Telephone: 410-726-9446 Property Owner for 20 (years)

5. Committee in which you would like to be involved:

<input type="checkbox"/> Aquatics	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Architectural Review	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Budget & Finance	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> By-Laws & Resolutions	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Clubs	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Communications	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Elections	Re-Appointment	<input type="checkbox"/>
<input checked="" type="checkbox"/> Environment & Natural Assets	Re-Appointment	<input checked="" type="checkbox"/>
<input type="checkbox"/> Golf	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Marine Activities	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Racquet Sports	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Recreation & Parks	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Search	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Strategic planning	Re-Appointment	<input type="checkbox"/>
<input type="checkbox"/> Other _____	Re-Appointment	<input type="checkbox"/>

Potential Term: 1st 2nd 3rd ~ Term will expire: October 20, 2023

6. Why do you want to be on this Committee? to continue serving in a research capacity to maintain and develop OP natural assets

7. What knowledge/input can you offer to this Committee? education and experience in research and data analysis

Signature: Karen Krun Detter Date: 10/12/21

1st Endorsement from Committee Chairperson:
Comment: _____

Signature: Benjamin Way Date: 10/15/21

2nd Endorsement from Board Liaison to Committee:
Comment: _____

Signature: Ang Peck Date: 10/15/2021

Board Action: _____ Date: _____

President's Signature: _____ Date: _____

OCEAN PINES ASSOCIATION ADVISORY COMMITTEE APPLICATION

1. Name of Applicant: CHERYL K. JACOBS
 2. Address: 1223 CARROLLTON LANE, BERLIN, MD 21811
 3. Email: CKJACOBSCMEDIACOMB.B.NET

4. Telephone: 410-208-6798 Property Owner for 20 (years)

5. Committee in which you would like to be involved:
- | | | |
|---|----------------|-------------------------------------|
| <input type="checkbox"/> Aquatics | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Architectural Review | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Budget & Finance | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> By-Laws & Resolutions | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Clubs | Re-Appointment | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> Communications | Re-Appointment | <input checked="" type="checkbox"/> |
| <input type="checkbox"/> Elections | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Environment & Natural Assets | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Golf | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Marine Activities | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Racquet Sports | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Recreation & Parks | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Search | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Strategic planning | Re-Appointment | <input type="checkbox"/> |
| <input type="checkbox"/> Other _____ | Re-Appointment | <input type="checkbox"/> |

Potential Term: 1st (2nd) 3rd ~ Term will expire: 12-1-2022

6. Why do you want to be on this Committee? TO CONTINUE AS CHAIR AND FURTHER THE WORK OF THE COMMITTEE FOR THE BENEFIT OF OCEAN PINES.

7. What knowledge/input can you offer to this Committee? FORMER BOARD OF DIRECTOR GAINED SIGNIFICANT KNOWLEDGE OF INNER WORKINGS OF COMMUNITY.

Cheryl K. Jacobs _____ Date 10/27/2021
 Signature _____ Date _____

1st Endorsement from Committee Chairperson:
 Comment: SELF ENDORSEMENT AS CHAIRPERSON

Cheryl K. Jacobs _____ Date 10/27/2021
 Signature _____ Date _____

2nd Endorsement from Board Liaison to Committee:
 Comment: _____

[Signature] _____ Date 11-9-2021
 Signature _____ Date _____

Board Action: _____ Date: _____

 President's Signature _____ Date _____